

Incident Report # 1158628

INCIDENT DESCRIPTION

*Report taken by: CIV ANTONAY GREER at 00:13 on 10-SEP-16
Incident Type: PIPELINE
Incident Cause: UNKNOWN
Affected Area: POND
Incident was discovered on 09-SEP-16 at 11:31 local incident time.
Affected Medium: WATER / POND

REPORTING PARTY

Name: CONRAD SANDERS
Organization: COLONIAL PIPELINE COMPANY
Address: 1185 SANCTUARY PARKWAY
ALPHARETTA, GA 30004
Email Address: csanders@colpipe.com

PRIMARY Phone: (678)7622263
Type of Organization: PRIVATE ENTERPRISE

SUSPECTED RESPONSIBLE PARTY

Name: N/A
Organization: COLONIAL PIPELINE COMPANY
Address: 1185 SANCTUARY PARKWAY
ALPHARETTA, GA 30004
PRIMARY Phone: (678)7622263
Type of Organization: PRIVATE ENTERPRISE

INCIDENT LOCATION

County: SHELBY
City: PELHAM State: AL Latitude: 33 14' 32" N
Longitude: 086 55' 06" W
COUNTY ROAD 91 (SEE POSITION)

RELEASED MATERIAL(S)

CHRIS Code: GAS Official Material Name: GASOLINE: AUTOMOTIVE (UNLEADED)
Also Known As:
Qty Released: 1000 BARREL(S) Qty in Water: 1000 BARREL(S)

DESCRIPTION OF INCIDENT

*** THIS IS AN UPDATED REPORT, REFERENCE NRC REPORT # 1158584 ***

* AMOUNT OF GASOLINE RELEASED HAS INCREASED FROM 0 (UNKNOWN AMOUNT) TO
1,000 BARRELS.
* SUSPECTED SOURCE IS AN UNDERGROUND 36" TRANSMISSION PIPELINE.
* REMEDIATION UNDERWAY.

INITIAL REPORT:
CALLER IS REPORTING THAT GASOLINE FROM AN UNKNOWN SOURCE WAS FOUND AT A
LOCATION NEAR WELL SITES. THE GASOLINE CREATED A SHEEN ON A POND IN THAT
AREA. THE INCIDENT IS BEING INVESTIGATED.

INCIDENT DETAILS

Pipeline Type: TRANSMISSION
DOT Regulated: YES
Pipeline Above/Below Ground: BELOW
Exposed or Under Water: NO
Pipeline Covered: UNKNOWN

---SHEEN INFORMATION---

Sheen Color: UNKNOWN
Sheen Odor Description:
Sheen Travel Direction:
Sheen Size Length:
Sheen Size Width:

---WATER INFORMATION---

Body of Water: POND
Tributary of:
Nearest River Mile Marker:
Water Supply Contaminated: UNKNOWN

IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN
INJURIES: NO Hospitalized: Empl/Crew: Passenger:
FATALITIES: NO Empl/Crew: Passenger: Occupant:
EVACUATIONS: NO Who Evacuated: Radius/Area:
Damages: NO

		Hours	Direction of
<u>Closure Type</u>	<u>Description of Closure</u>	<u>Closed</u>	<u>Closure</u>
Air:	N		
Road:	N		Major Artery: N
Waterway:	N		
Track:	N		

Passengers Transferred: NO
Environmental Impact: UNKNOWN
Media Interest: UNKNOWN Community Impact due to Material:

REMEDIAL ACTIONS

* LINE HAS BEEN SHUT-DOWN.
* PRODUCT HAS BEEN CONTAINED AND CLEAN-UP IS UNDERWAY.
Release Secured: YES
Release Rate:
Estimated Release Duration:

WEATHER

ADDITIONAL AGENCIES NOTIFIED

Federal:
State/Local:
State/Local On Scene: EPA
State Agency Number:

NOTIFICATIONS BY NRC

ALABAMA DEPT OF ENV MGMT (MAIN OFFICE)
10-SEP-16 00:26 (334)3944382
ALABAMA DEPT OF ENV MGMT (BIRMINGHAM FIELD OFFICE)
10-SEP-16 00:26 (334)3944382
AL U.S. ATTORNEY'S OFFICE (COMMAND CENTER)
10-SEP-16 00:26 (205)2442188
CENTERS FOR DISEASE CONTROL (GRASP)
10-SEP-16 00:26 (770)4887100
DHS NOC (NOC)
10-SEP-16 00:26 (202)2828114
DHS PROTECTIVE SECURITY ADVISOR (PSA DESK)
10-SEP-16 00:26 (703)2355724
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)
10-SEP-16 00:26 (202)3661863
U.S. EPA IV (MAIN OFFICE)
10-SEP-16 00:34 (404)6504955 EICHELAUB
U.S. EPA IV (DUTY OSC)
10-SEP-16 00:26 (404)6504955
USCG NATIONAL COMMAND CENTER (MAIN OFFICE)
10-SEP-16 00:51 FYSA
GULF STRIKE TEAM (MAIN OFFICE)
10-SEP-16 00:26 (251)4416601
JFO-LA (COMMAND CENTER)
10-SEP-16 00:26 (225)3366513
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)
10-SEP-16 00:26 (202)2829201
NOAA RPTS FOR AL (MAIN OFFICE)
10-SEP-16 00:26 (206)5264911
NATIONAL RESPONSE CENTER HQ (AUTOMATIC REPORTS)
10-SEP-16 00:26 (202)2671136
NRC COMMAND DUTY OFFICER (MAIN OFFICE)
10-SEP-16 00:36 (202)2672100 LT. CARTER
NTSB PIPELINE (MAIN OFFICE)
10-SEP-16 00:26 (202)3146293
PIPELINE & HAZMAT SAFETY ADMIN (OFFICE OF PIPELINE SAFETY (AUTO))
10-SEP-16 00:26 (202)3660568
DOI FOR REGION 4 (MAIN OFFICE)
10-SEP-16 00:26 (404)3314524
REPORTING PARTY (RP SUBMITTER)
10-SEP-16 00:26
ALABAMA EMA (MAIN OFFICE)
10-SEP-16 00:26 (205)2802312
TSA OFFICE OF SECURITY OPERATIONS (SURFACE COMPLIANCE BRANCH SE REGION)
10-SEP-16 00:26 (904)9804075

USCG DISTRICT 8 (MAIN OFFICE)
10-SEP-16 00:26 (504) 5896225
USCG DISTRICT 8 (PLANNING)
10-SEP-16 00:26 (504) 6712080

ADDITIONAL INFORMATION

*** END INCIDENT REPORT # 1158628 ***
Report any problems by calling 1-800-424-8802
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>