



2020 Regional Response Team (RRT) 7 Fall Meeting Agenda

1-Day Virtual

[Register Here](#)

Co-Chairs:

Ken Buchholz, USEPA
Michael Sams, USCG

Coordinators:

Eric Nold, USEPA
Todd Peterson, USCG

[Join Microsoft Teams Meeting](#)

Meeting Call-in Number: (913) 608-8349 -- Passcode: 379 812 954#

Thursday, September 24, 2020

0800 – 0815	Welcome, Introduction, & Review of Minutes	Co-Chairs & Coordinators
0815 – 0830	Review Priority List	Co-Chairs
0830 – 0845	COVID-19 Update	Dana Hall, DHHS & Rosalynn Days-Austin USDA
0845 – 0945	State Agency Reports: <ol style="list-style-type: none">1. Iowa Department of Natural Resources (IDNR)2. Kansas Department of Health and Environment (KDHE)3. Missouri Department of Natural Resources (MDNR)4. Nebraska Department of Environment and Energy (NDEE)	

15 Minutes

Break

1000 – 1130 Federal Agency/Tribal Reports:

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| 1. U.S. Environmental Protection Agency (USEPA) | 6. Dept. of Transportation (DOT) |
| 2. Dept. of Homeland Security (DHS): <ul style="list-style-type: none">• U.S. Coast Guard (USCG)• Federal Emergency Management Agency (FEMA)• Cybersecurity and Infrastructure Security Agency (CISA)• Chemical Facility Anti-Terrorism Standards (CFATS) | 7. Dept. of Health and Human Services (DHHS) |
| 3. Region 7 Tribes | 8. Dept. of Labor (DOL) |
| 4. Dept. of Commerce (DOC) | 9. General Services Administration (GSA) |
| 5. Dept. of the Interior (DOI) | 10. Dept. of Agriculture (USDA) |
| | 11. Dept. of Defense (DOD) |
| | 12. Nuclear Regulatory Commission (NRC) |
| | 13. Dept. of Energy (DOE) |
| | 14. Dept. of Justice (DOJ) |
| | 15. Dept. of State (DOS) |

30 Minutes

Lunch (1130 – 1200)

1200 – 1230

Subarea Reports:

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|---------------------------|---------------------------|
| 1. Central Kansas | 5. Omaha / Council Bluffs |
| 2. Greater St. Louis | 6. Great Rivers |
| 3. Siouxland | 7. Quad Cities |
| 4. South Central Nebraska | |



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Thursday, September 24, 2020 (Continued)

- 1230 – 1300** USCG FOSC Reports (unit reps from each of the below will present ~10 min):
1. Sector Upper Mississippi River
 2. Sector Lower Mississippi River
 3. Marine Safety Unit Paducah

10 Minutes	Break
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1310 – 1400	National Bio and Agro-Defense Facility (NBAF)	Kenneth Burton, APHIS
1400 – 1410	Standard Operating Procedures (SOP) Overview	Todd Peterson, USCG
1410 – 1420	Regional Integrated Contingency Plan (RICP) Overview	Eric Nold, USEPA

10 Minutes	Break
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1430 – 1445	Open Forum	All/Co-Chairs
1445 – 1450	Review Priorities & Future Meeting Dates	Co-Chairs & Coordinators
1450 – 1500	Closing Remarks	All/Co-Chairs

1500	Adjourn
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Dates for next RRT Meetings

Semiannual Meetings	RRT	Location	Dates
Spring 2021	Confirmed	Kansas City, MO	30-31 Mar 2021
Fall 2021	Confirmed	Kansas City, MO	22-23 Sep 2021
Spring 2022 (RRT-7 only) or Joint Meeting with RRT-5	Proposed	Kansas City, MO or St. Charles, MO	23-24 Mar 2022 or TBD
Fall 2022	Proposed	Kansas City, MO	21-22 Sep 2022