|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Incident Name:** | | | | **2. Operational Period (Date / Time)** | | | | **ORGANIZATION ASSIGNMENT LIST**  **ICS 203 - EPA** | |
|  | | | | From:  To: | | | |  | |
| **3. INCIDENT COMMANDER / COMMAND STAFF:** | | | | **7. OPERATION SECTION:** | | | | | |
| Incident Commander(s) | |  | | Chief | |  | | | |
| Deputy | |  | | Deputy | |  | | | |
| Safety Officer | |  | | Deputy | |  | | | |
| Information Officer | |  | | Staging Area Manager | |  | | | |
| Liaison Officer | |  | |  | |  | | | |
|  | |  | |  | |  | | | |
| **4. AGENCY REPRESENTATIVES:** | | | | **Branch 1** | |  | | | |
| Agency | Name | | | Director | |  | | | |
|  |  | | | Deputy | |  | | | |
|  |  | | | Division/Group |  |  | | | |
|  |  | | | Division/Group |  |  | | | |
|  |  | | | Division/Group |  |  | | | |
|  |  | | | Division/Group |  |  | | | |
| **5. PLANNING SECTION:** | | | | **Branch 2** | |  | | | |
| Chief |  | | | Director | |  | | | |
| Deputy |  | | | Deputy | |  | | | |
| Resources Unit |  | | | Division/Group |  |  | | | |
| Situation Unit |  | | | Division/Group |  |  | | | |
| Environmental Unit |  | | | Division/Group |  |  | | | |
| Documentation Unit |  | | | Division/Group |  |  | | | |
| Demobilization Unit |  | | | **Branch 3** | |  | | | |
| Technical Specialist |  | | | Director | |  | | | |
| Technical Specialist |  | | | Deputy | |  | | | |
|  |  | | | Division/Group |  |  | | | |
|  |  | | | Division/Group |  |  | | | |
| **6. LOGISTICS SECTION:** | | | | Division/Group |  |  | | | |
| Chief |  | | | Division/Group |  |  | | | |
| Deputy |  | | | **8. FINANCE/ADMINISTRATION SECTION:** | | | | | |
|  |  | | | Chief | | |  | | |
|  |  | | | Deputy | | |  | | |
| **a. Support Branch** | | | | Time Unit | | |  | | |
| Director |  | | | Procurement Unit | | |  | | |
| Supply Unit |  | | | Compensation/Claims Unit | | |  | | |
| Facilities Unit |  | | | Cost Unit | | |  | | |
| Ground Support Unit |  | | | **NOTES:** | | | | | |
| Transportation Unit |  | | |  | | | | | |
| **b. Service Branch** | | | |  | | | | | |
| Director |  | | |  | | | | | |
| Communications Unit |  | | |  | | | | | |
| Medical Unit |  | | |  | | | | | |
| Food Unit |  | | |  | | | | | |
| **9. Prepared By: (RESL)** | | | | | | | | | **(Date / Time)** |
| Name: | | | Signature: | | | | | |  |
| **ORGANIZATION ASSIGNMENT LIST ICS 203 - EPA *(Rev 02/10)*** | | | | | | | | | |